

NOTE - ENTRIES REQUESTED BY MONDAY 10th JULY  
(Late Entries will be accepted)

NOTE - ENTRIES LODGED BY 2p.m. FRIDAY 21st JULY

BIGGAR FARMERS' CLUB  
(Instituted 1808)

ANNUAL SHOW

At

THE SHOWFIELD, BIGGAR

On

SATURDAY 22nd JULY 2017

Industrial Section

PREMIUM LIST

And

ENTRY FORM

NOTE - JUDGING - AFTERNOON OF FRIDAY 21st JULY

## INDUSTRIAL SECTION

PRIZE MONEY - 1st £3; 2nd £2; 3rd £1. ENTRY FEE - 20p Each Entry

No of Entries	Class	Section 1
	1	3 Potato Scones
	2	3 Oven Scones (Plain)
	3	3 Pancakes
	4	Lemon Drizzle Loaf
	5	Egg Sponge (Single)
	6	Sultana Cake
	7	Single Chocolate Butter Sponge (no filling or decoration)
	8	Gingerbread (Plain)
	9	3 Shortbread Biscuits
	10	3 Empire Biscuits
	11	Clottie Dumpling*Special Prize
	12	3 Jam Tarts
	13	3 Truffles
	14	3 Uncooked Traybake (one variety)

## **Section 2**

- 15 Jar of Strawberry Jam
- 16 Jar of Raspberry Jam
- 17 Jar of Lemon Curd
- 18 Jar of Marmalade
- 19 Jar of Chutney
- 20 Individual Pizza
- 21 Individual Starter
- 22 Savoury Dip
- 23 Loaf of Bread (Oven Baked) \*Special Prize
- 24 Novelty Cake (Decoration Only)
- 25 3 Bars of Tablet
- 26 3 Filled Meringues
- 27 Individual Cold Sweet
- 28 Cocktail in a Glass

## **Section 3**

- 29 Embroidered Article
- 30 Machine Sewn Article

- 31 Soft Toy (Any Craft) \* Special Prize
- 32 Article in Patchwork
- 33 A Button Picture
- 34 Handmade Item of Jewellery
- 35 Article made by Senior Citizen
- 36 2 Handmade Gift Tags
- 37 Gift for a Baby (In Wool)
- 38 1 Metre of Bunting
- 39 Something New from Something Old
- 40 Article in any Craft other than above
- 41 A Snapshot (not exceeding 7"x5") - "Having Fun"
- 42 Painting - Oil/Acrylic
- 43 Painting - any other medium including pastels
- 44 Artistic Arrangement - "Film"
- 45 Vase of Garden Flowers
- 46 Table Centre

#### **Section 4 - Group Competition**

PRIZE MONEY - 1st £12; 2nd £8; 3rd £4. ENTRY FEE 50p Each Entry.

- 47 "Easter Time"- 4 items - 3 Biscuits, A Decorated Egg, Floral Arrangement plus a further item of own choice (to be specified) - to be displayed on a tray no larger than 16" - overall presentation to be judged.

**PRIZE MONEY - 1st £3; 2nd £2; 3rd £1. ENTRY FEE - 10p Each Entry**

#### **Section 5 - Teenager's Classes**

- 48 3 Chocolate Chip Cookies
- 49 Article in Wood
- 50 Birthday Invitation

#### **Section 6 - Children's Classes**

- 51 Under 5 yrs A Decorated Stone
- 52 " " A Paper Plate Flower
- 53 " " A4 Handprint picture
- 54 Age 5-7 yrs Handmade Crown or Tiara
- 55 " " Junk Model
- 56 " " 2 Fruit Kebabs
- 57 Age 8-12 yrs A Decorated wooden Spoon

- 58 " " 3 Flapjacks  
59 " " Scarecrow Maximum 1 Metre

Date  
Name Mrs  
Miss  
Mr  
Address

TOTAL £ /

ENTRIES BY MONDAY 10th JULY 2017  
Articles previously shown at this show are ineligible

NOTE - JUDGING ON FRIDAY 21st JULY at 2.30p.m.

President: Mrs Mary Armstrong, Burndale, Newbigging, ML11 8ND  
Tel: 01555 841218  
Secretary: Mrs Aileen Simpson, 31 Boat Road, Thankerton, ML12 6QW  
Tel: 07788 256 292  
Email: [biggarshowladies@gmail.com](mailto:biggarshowladies@gmail.com)

## INDUSTRIAL SECTION

### RULES

1. **Exhibits will be received in the Industrial Tent from 12.30p.m. until 2.00p.m. on Friday 21st July.** All exhibits must be placed on their respective numbers by 2.00p.m. on **Friday 21st July**, and must remain there until 4.30p.m. on **Saturday 22nd July**.
2. **Judging will start at 2.30p.m. on Friday 21st July.** The judges' decisions are final.
3. The Industrial Tent will be open to the public on **Friday 21st July** from **6.30p.m.** until 9.00p.m. and on **Saturday 22nd July**, from 10.00a.m. until 4.00p.m.. The tent will be completely closed at 4.00p.m. Exhibits to be collected at 4.30p.m.
4. The Club shall not be liable for loss or damage from accident or otherwise. Every precaution will be taken to protect Exhibits.
5. List of Baking and Articles intended to be exhibited should be lodged on the Schedule provided for the purpose with the Secretary preferably by **Monday 10th July**.

6. A Points Prize will be awarded to the Exhibitor gaining most points in each Section (i.e. four separate points prizes). 1<sup>st</sup> Prize to count 3 points, 2<sup>nd</sup> Prize 2 points and 3<sup>rd</sup> Prize 1 point. In the event of a tie, most 1<sup>st</sup> Prizes count.

**7. PRIZE MONEY TO BE UPLIFTED FROM THE INDUSTRIAL TENT BY 4.OOP.M. ON SATURDAY 22nd JULY.**

**8. ARTICLES PREVIOUSLY EXHIBITED AT THIS SHOW ARE INELIGIBLE.**

**CHAMPIONSHIP ROSE BOWL (for Annual Competition)**

Presented by Biggar Farmers' Club

To Exhibitor gaining Most Points in Sections 1, 2 and 3.

(Excluding Class 35)

**LADIES COMMITTEE SALVER**

To Exhibitor gaining Most Points in Section 1

**CROSSHILL CUP**

To Exhibitor gaining Most Points in Section 2

**THE LATE REV. K. GREENLAW CHALLENGE TROPHY**

To Exhibitor gaining Most Points in Section 3

(excluding Class 35)

**BESSIE ALLAN MEMORIAL TROPHY**

For best Exhibit in Classes 29-40

**TEENAGERS TROPHY**



To Exhibitor gaining Most Points in Teenager's Section

**THE ROADHEAD TROPHY**

To Exhibitor gaining Most Points in Children's Section.

**THE MARGARET BROWN MEMORIAL TROPHY**

To the Best Overall Children's Exhibit

***ALL TROPHIES FOR ANNUAL COMPETITION***