

## INDUSTRIAL SECTION

### RULES

1. **Exhibits will be received in the Industrial Tent from 12.30 p.m. until 2.00 p.m. on Friday, 20th July.** All exhibits must be placed on their respective numbers by 2.00 p.m. on **Friday, 20th July**, and must remain there until 4.30 p.m. on **Saturday, 21st July**.
2. **Judging will start at 2.30 p.m. on Friday, 20th July.** The judges' decisions are final.
3. The Industrial Tent will be open to the public on **Friday, 20th July** from **6.30 p.m.** until 9.00 p.m. and on **Saturday, 21st July**, from 10.00 a.m. until 4.00 p.m. The tent will be completely closed at 4.00 p.m. Exhibits to be collected at 4.30 p.m.
4. The Club shall not be liable for loss or damage from accident or otherwise. Every precaution will be taken to protect Exhibits.
5. List of Baking and Articles intended to be exhibited should be lodged, on the Schedule provided for the purpose, with the Secretary, preferably by **Monday, 9th July**.
6. A Points Prize will be awarded to the Exhibitor gaining most points in each Section (i.e. four separate points prizes). 1st Prize to count 3 points, 2nd Prize 2 points and 3rd Prize 1 point. In the event of a tie, most 1st Prizes count.
7. **PRIZE MONEY TO BE UPLIFTED FROM THE INDUSTRIAL TENT BY 4.00 p.m. ON SATURDAY, 21st JULY.**
8. **ARTICLES PREVIOUSLY EXHIBITED AT THIS SHOW ARE INELIGIBLE.**

---

#### CHAMPIONSHIP ROSE BOWL (for Annual Competition)

Presented by Biggar Farmers' Club

To Exhibitor gaining Most Points in Sections 1, 2 and 3.  
(excluding Class 35)

#### LADIES COMMITTEE SALVER

To Exhibitor gaining Most Points in Section 1

#### CROSSHILL CUP

To Exhibitor gaining Most Points in Section 2

#### THE LATE REV. K. GREENLAW CHALLENGE TROPHY

To Exhibitor gaining Most Points in Section 3  
(excluding Class 35)

#### BESSIE ALLAN MEMORIAL TROPHY

For best Exhibit in Classes 29-40

#### TEENAGERS TROPHY

To Exhibitor gaining Most Points in Teenager's Section

#### THE ROADHEAD TROPHY

To Exhibitor gaining Most Points in Children's Section.

#### THE MARGARET BROWN MEMORIAL TROPHY

To the Best Overall Children's Exhibit

**ALL TROPHIES FOR ANNUAL COMPETITION**

NOTE - ENTRIES REQUESTED BY  
MONDAY, 9th JULY  
(Late Entries will be accepted)

NOTE - ENTRIES LODGED BY 2 p.m.  
FRIDAY, 20th JULY

**BIGGAR FARMERS' CLUB**  
(instituted 1808)

# ANNUAL SHOW

*at*

THE SHOWFIELD, BIGGAR

*on*

SATURDAY, 21st JULY,

2018

*Industrial Section*

**PREMIUM LIST**

**and**

**ENTRY FORM**

NOTE - JUDGING - AFTERNOON  
OF FRIDAY, 20th JULY

**PRIZE MONEY - 1st £3; 2nd £2; 3rd £1. ENTRY FEE - 20p Each Entry**

No. of	Class	
.....	1.	3 Potato Scones.....
.....	2.	3 Oven Scones (Plain).....
.....	3.	3 Pancakes.....
.....	4.	Fruit Loaf.....
.....	5.	Jam Swiss Roll.....
.....	6.	Sultana Cake.....
.....	7.	Single Plain Butter Sponge (No filling or decoration).....
.....	8.	Gingerbread (Plain).....
.....	9.	3 Shortbread Biscuits.....
.....	10.	3 Empire Biscuits.....
.....	11.	Portion of Carrot Cake.....
.....	12.	3 Brides Slice *Special Prize.....
.....	13.	3 Truffles.....
.....	14.	3 Uncooked Traybake (one variety).....

**SECTION 2**

.....	15.	Jar of Strawberry Jam.....
.....	16.	Jar of Raspberry Jam.....
.....	17.	Jar of Lemon Curd.....
.....	18.	Jar of Marmalade.....
.....	19.	Jar of Chutney.....
.....	20.	3 Sausage Rolls.....
.....	21.	Individual Rice Salad.....
.....	22.	Individual Quiche.....
.....	23.	Loaf of Bread (Oven Baked).....
.....	24.	Novelty Cake (Decoration Only) *Special Prize.....
.....	25.	3 Bars of Tablet.....
.....	26.	3 Filled Meringues.....
.....	27.	Individual Cold Sweet.....
.....	28.	Cocktail in a Glass.....

**SECTION 3**

.....	29.	3 Hand Made Craft Items displayed on 12" Board.....
.....	30.	Machine Sewn Article.....
.....	31.	Needle Felted Article.....
.....	32.	Article in Patchwork *Special Prize.....
.....	33.	Item in Wool Crochet.....
.....	34.	Gift Wrapped Parcel.....
.....	35.	Article made by Senior Citizen.....
.....	36.	Book Folding Article.....
.....	37.	Article in Hand Knitting.....
.....	38.	1 Metre of Bunting.....
.....	39.	A Christmas Decoration.....
.....	40.	Article in any Craft other than above.....
.....	41.	A Snapshot (not exceeding 7"x 5") - "Animal Antics".....
.....	42.	Painting - Oil/Acrylic.....
.....	43.	Painting/Drawing - any other medium including Pastels.....
.....	44.	Artistic Arrangement - "Proverb or Saying".....
.....	45.	Jug of Garden Flowers.....
.....	46.	Arrangement (Using up to 5 Blooms).....

**SECTION 4 - Group Competition**

.....	47.	4 Items Suitable for a Farmer's Lunch Box (4 items will be judged, no points will be awarded for appearance and display).
-------	-----	---

**PRIZE MONEY - 1st £3; 2nd £2; 3rd £1. ENTRY FEE - 10p Each Entry**  
**Classes 48-59 1 Entry per Class**

**SECTION 5 - Teenager's Classes (Age 13-19 years)**

.....	48.	Filled Wrap.....
.....	49.	Cushion Cover.....
.....	50.	A4 Computer Generated Poster Advertising Biggar Show.....

**SECTION 6 - Children's Classes**

.....	51.	Under 5 yrs - Decorated Sunglasses.....
.....	52.	- A4 Fingerprint Picture.....
.....	53.	- A Decorated Biscuit.....
.....	54.	Age 5-7 yrs - Lego Model.....
.....	55.	- Seaside in a Biscuit Tin Lid.....
.....	56.	- Marshmallow Monster.....
.....	57.	Age 8-12 yrs - A Decorated T-Shirt.....
.....	58.	- A Liquorice Allsorts Model.....
.....	59.	- 3 Peppermint Creams.....

Date..... TOTAL £..... / .....

Name Mrs }  
Miss }  
Mr }

Address.....

Email:.....

**ENTRIES BY MONDAY, 9th JULY, 2018**

Articles previously shown at this show are ineligible

NOTE - JUDGING ON FRIDAY, 20th JULY, at 2.30 p.m.

President: **Mrs Mary Armstrong**, Burndale Cottage, Newbigging ML11 8ND.  
Tel: 01899 841218.

Secretary: **Mrs Aileen Simpson**, 31 Boat Road, Thankerton ML12 6QW.  
Tel: 07788 256 292.

Email: **biggarshowladies@gmail.com**

**PRIZE MONEY - 1st £3; 2nd £2; 3rd £1. ENTRY FEE - 20p Each Entry**

No. of	Class	
.....	1.	3 Potato Scones.....
.....	2.	3 Oven Scones (Plain).....
.....	3.	3 Pancakes.....
.....	4.	Fruit Loaf.....
.....	5.	Jam Swiss Roll.....
.....	6.	Sultana Cake.....
.....	7.	Single Plain Butter Sponge (No filling or decoration).....
.....	8.	Gingerbread (Plain).....
.....	9.	3 Shortbread Biscuits.....
.....	10.	3 Empire Biscuits.....
.....	11.	Portion of Carrot Cake.....
.....	12.	3 Brides Slice *Special Prize.....
.....	13.	3 Truffles.....
.....	14.	3 Uncooked Traybake (one variety).....

**SECTION 2**

.....	15.	Jar of Strawberry Jam.....
.....	16.	Jar of Raspberry Jam.....
.....	17.	Jar of Lemon Curd.....
.....	18.	Jar of Marmalade.....
.....	19.	Jar of Chutney.....
.....	20.	3 Sausage Rolls.....
.....	21.	Individual Rice Salad.....
.....	22.	Individual Quiche.....
.....	23.	Loaf of Bread (Oven Baked).....
.....	24.	Novelty Cake (Decoration Only) *Special Prize.....
.....	25.	3 Bars of Tablet.....
.....	26.	3 Filled Meringues.....
.....	27.	Individual Cold Sweet.....
.....	28.	Cocktail in a Glass.....

**SECTION 3**

.....	29.	3 Hand Made Craft Items displayed on 12" Board.....
.....	30.	Machine Sewn Article.....
.....	31.	Needle Felted Article.....
.....	32.	Article in Patchwork *Special Prize.....
.....	33.	Item in Wool Crochet.....
.....	34.	Gift Wrapped Parcel.....
.....	35.	Article made by Senior Citizen.....
.....	36.	Book Folding Article.....
.....	37.	Article in Hand Knitting.....
.....	38.	1 Metre of Bunting.....
.....	39.	A Christmas Decoration.....
.....	40.	Article in any Craft other than above.....
.....	41.	A Snapshot (not exceeding 7"x 5") - "Animal Antics".....
.....	42.	Painting - Oil/Acrylic.....
.....	43.	Painting/Drawing - any other medium including Pastels.....
.....	44.	Artistic Arrangement - "Proverb or Saying".....
.....	45.	Jug of Garden Flowers.....
.....	46.	Arrangement (Using up to 5 Blooms).....

**SECTION 4 - Group Competition**

.....	47.	4 Items Suitable for a Farmer's Lunch Box (4 items will be judged, no points will be awarded for appearance and display).
-------	-----	---

**PRIZE MONEY - 1st £3; 2nd £2; 3rd £1. ENTRY FEE - 10p Each Entry**  
**Classes 48-59 1 Entry per Class**

**SECTION 5 - Teenager's Classes (Age 13-19 years)**

.....	48.	Filled Wrap.....
.....	49.	Cushion Cover.....
.....	50.	A4 Computer Generated Poster Advertising Biggar Show.....

**SECTION 6 - Children's Classes**

.....	51.	Under 5 yrs - Decorated Sunglasses.....
.....	52.	- A4 Fingerprint Picture.....
.....	53.	- A Decorated Biscuit.....
.....	54.	Age 5-7 yrs - Lego Model.....
.....	55.	- Seaside in a Biscuit Tin Lid.....
.....	56.	- Marshmallow Monster.....
.....	57.	Age 8-12 yrs - A Decorated T-Shirt.....
.....	58.	- A Liquorice Allsorts Model.....
.....	59.	- 3 Peppermint Creams.....

Date..... TOTAL £..... / .....

Name Mrs }  
Miss }  
Mr }

Address.....

Email:.....

**ENTRIES BY MONDAY, 9th JULY, 2018**

Articles previously shown at this show are ineligible

NOTE - JUDGING ON FRIDAY, 20th JULY, at 2.30 p.m.

President: **Mrs Mary Armstrong**, Burndale Cottage, Newbigging ML11 8ND.  
Tel: 01899 841218.

Secretary: **Mrs Aileen Simpson**, 31 Boat Road, Thankerton ML12 6QW.  
Tel: 07788 256 292.

Email: **biggarshowladies@gmail.com**